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APPENDIX A

Part One

QUESTIONNAIRE FORM

| 1. Name (optional): | | | |
|--|--|------------------------|---------------------------------|
| | 20-30 30-40 40-50 50-60 etired | | |
| the second state of the second state of the second | nale emale | | |
| A | Buddhist Christian Muslim Other | Parent's Religion: | Buddhist Christian Muslim Other |
| 5. Parent's Occupati | on: | · · · | |
| 6. Marital Status: | Dive | ried orced lowed | |
| 7. Number of Childr | en: | รณมหาวิท | |
| | ity: | | |
| Zinploy: | City: | | , |

| . Total Monthly Salary: | 0-4,999 |
|----------------------------|-------------------------|
| | 5,000-9,999 |
| | 10,000-14,999 |
| | 15,000-19,999 |
| | 20,000 and up |
| • | |
| | |
| | |
| Educational Status: | below high school |
| | high school |
| | vocational diploma |
| | Bachelor's degree |
| | above Bachelor's degree |
| Last school attended | private school |
| | public school |
| | |
| 1. Did you attend Buddhist | Sunday School? yes |
| | no |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
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| | |
| | |
| | |

Part Two

PERSONAL INTERVIEW QUESTIONS

| 1. | How long have you been a teacher? |
|----|---|
| 2. | What subjects have you taught? |
| 3. | What ages of students have you taught? |
| 4. | What type of school did you teach in? |
| 5. | Have other members of your family been teachers? |
| 6. | While you were growing up, did you have any teachers whom you |
| | thought were exceptionally good? Exceptionally bad? |
| 7. | Why were you first interested in becoming a teacher? |
| 8. | Have your feeling changed any since then? Why? |
| 9. | Do you feel good about your choice of profession? Why? |
| 10 | Were your parents happy with your choice of professions? Why? |
| 11 | . Would you encourage your son/daughter to become a teacher? |
| | Why? |
| 12 | . What is the best thing about being a teacher? |
| | Rank these motives for your being a teacher in terms of importance: |
| | to help the nation |
| | to gain position of respect |
| | salary, benefits |
| | to help the disadvantaged |
| | to make merit |
| | you love the subject matter |
| | other (explain) |

- 13. Do you regularly make merit? In what ways?
- 14. Do you think that teaching is a source of merit for you?
- 15. What is your definition of Witthayathan?
- 16. Does the principle of Witthayathan apply to what you are doing? How?



APPENDIX B

QUESTIONNAIRE FORM

| What is your name? | | ** PARENT'S PRIMARY ** OCCUPATION | |
|----------------------|--|------------------------------------|--------------------------------|
| (optional) | | N/A | 10 |
| ****** AGE | The second secon | Agriculture | 13 |
| N/A | 1 | Business | 15 |
| 20-29 years | 36 | Deceased | 45 |
| 30-39 years | 36 | Government Official | 5 |
| 40-49 years | 34 | Labor | 27 |
| 50+ years | 17 | Medical | 10 |
| | | Teacher | 2 |
| ****** SEX | | - I Cachel | 7 |
| Female | 81 | PARENT'S | |
| Male | 43 | SECONDARY | |
| | | OCCUPATION | |
| ***** RELIGION | | N/A | 100 |
| Buddhist | 117 | Agriculture | 109 |
| Christian | 5 | Business | 2 |
| Hindu | 1 | Deceased | 2 |
| Other | 1 | Housewife | 1 |
| | 1 | Teacher | 8 |
| ** PARENT'S RELIGION | - | reaction | 2 |
| N/A | 15 | *** MARITAL STATUS | ****************************** |
| Buddhist | 104 | Divorced | 2 |
| Christian | 104 | Married | 3 |
| Hindu | 4 | | 68 |
| IIIIuu | | Single | 52 |
| | | Widowed | 1 |



| ***** NUMBER OF | months documents when an alleged | | *************************************** |
|---------------------|--|--------------------------|---|
| ***** CHILDREN | | How long have you been a | |
| 0 | 60 | teacher? | - |
| 1 | 15 | **** YEARS TEACHING | |
| 2 | 33 | N/A | 1 |
| 3 | 15 | 1 | 8 |
| 4 | 1 | 2 | 9 |
| | | 3 | 12 |
| ***** PART TIME JOB | | 4 | 8 |
| None | 101 | 5 | 10 |
| Yes | 23 | 6 | 7 |
| | | 7 | 1 |
| ****** SALARY | | 8 | 3 |
| N/A | 7 | 9 | 4 |
| 0 - 5,000 | 1 | 10 | 6 |
| 5,000 - 9,999 | 43 | 12 | 3 |
| 10,000 - 14,999 | 34 | 13 | 3 |
| 15,000 - 19,999 | 21 | 14 | 2 |
| 20,000+ | 18 | 15 | 4 |
| | 156660 | 16 | 5 |
| ***** EDUCATION | | 17 | 4 |
| High School | 1 | 18 | 1 |
| Vocational Diploma | 4 | 19 | 2 |
| Bachelor's Degree | 86 | 20 | 9 |
| Above Bachelor's | 33 | 21 | 3 |
| | other (control of the control of the | 22 | 2 |
| ***** LAST SCHOOL | 17 9/1 613/1 | 23 | 2 |
| ***** ATTENDED | | 24 | 1 |
| N/A | 2 | 25 | 2 |
| Government | 94 | 28 | 2 |
| Private | 28 | 30 | |
| | BA Netronio anno antinone suprata | 32 | 1 |
| *** BUDDHIST SUNDAY | and the state of t | 33 | 2 |
| ***SCHOOL | | 34 | 2 |
| N/A | 2 | 38 | 1 |
| No | 101 | 44 | 1 |
| Yes | 21 | | |

| What subjects have you taught? | | While you were growing up did you have any teachers | |
|--|------|---|-----|
| **** SUBJECT TAUGHT | * | whom you thought were | |
| Business | 17 | exceptionally good? | |
| Education | 32 | ** GOOD EXPERIENCE | |
| Health | 12 | No No | 16 |
| Science | 40 | Yes | |
| Social | 23 | 103 | 10 |
| What ages of students have you taught? | | While you were growing up did you have any teachers whom you thought were | |
| *** AGE OF STUDENTS | | exceptionally bad? | |
| N/A | 2 | *** BAD EXPERIENCE | |
| Kindergarten | 3 | No | 18 |
| Primary | 28 | Yes | 100 |
| Secondary | 29 | | |
| Technical | 22 | Why were you first | |
| University | 40 | interested in becoming a teacher? | |
| What type of school did | | *** INITIAL INTEREST | |
| you teach in? | | N/A | 2 |
| *** SCHOOL TYPE | | Help Others | 27 |
| N/A | 1 | Self | 56 |
| Private | 39 | Unplanned | 39 |
| Public | 83 | | 37 |
| Technical | 1000 | Have your feelings changed any since then? | |
| Have other members of | | * FEELINGS CHANGED | |
| your family been teachers? | | 7.71. | 5 |
| **** OTHER TEACHERS | | [역 [현용의 스크 왕] 현 [의 최 편 [| 80 |
| **** IN FAMILY | | | 39 |
| N/A | 1 | 103 | 39 |
| No | 70 | Why have your feelings | |
| Yes | 53 | changed? | |
| • | | ondigou: | *** |
| | | N/A | 33 |
| | | N. T | 20 |
| | | D | 71 |

| Do you feel good about your choice of profession? *** DO YOU FEEL | S | Would you encourage your son/daughter to become a teacher? | |
|--|--|--|----|
| GOOD | | ***** ENCOURAGE | |
| N/A | | ****** CHILDREN | |
| Average | | V/A | 10 |
| No | | Depends On Them | 46 |
| Yes | | Vo | 35 |
| | Of the Control of the | Zes . | 33 |
| Why do you feel that way? | | | |
| **** WHY FEEL GOOD | V | Why would you encourage | |
| N/A | | hem? | |
| Negative | *************************************** | ** WHY ENCOURAGE | |
| Positive | | V/A | 17 |
| | | Give Freedom | 17 |
| Were your parents happy | | | 48 |
| with your choice of | | lelp Others | 9 |
| profession? | | legative | 31 |
| ***** PARENTS HAPPY | THE COLUMN TWO IS NOT THE OWNER OF THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | elf/Benefits | 3 |
| N/A | | elf/Respect | 16 |
| Unknown | 4 5 W | What is the Level ! | |
| No | | What is the best thing about | |
| Yes | - | eing a teacher? | |
| 1 65 | | ** BEST THING ABOUT | |
| | | ** BEING A TEACHER | |
| | | I/A | 3 |
| 50 m | | enefits | 12 |
| Why did your parents feel | | espect | 14 |
| that way? | THE PARTY AND TH | tudent | 79 |
| ***** WHY HAPPY | assius T | eacher | 16 |
| N/A | 23 | | |
| Others | 3 | | |
| Self/Benefits | 13 | | , |
| Self/Respect | 51 | | |
| Personal Reasons | 34 | | |

| | the control of the co | ****** RESPECT | |
|-------------------------|--|---------------------|---|
| Rank these motives for | | N/A | 2 |
| your being a teacher in | | . 1 | 1 |
| terms of importance. | | 2 | 2 |
| RANKINGS | | 3 | 1 |
| | | 4 | 1 |
| ********* NATION | TOTAL CONTROL OF THE OWNER OWNER OF THE OWNER | 5 | 2 |
| N/A | 26 | 6 | 1 |
| #1 Priority | 14 | 7 | 1 |
| #2 | 12 | | |
| #3 | 19 | **** HELP | |
| #4 | 15 | **** DISADVANTAGED | |
| #5 | 19 | N/A | 2. |
| #6 | 19 | 1 | 28 |
| | | 2 | 3. |
| ****** MERIT | and the second s | 3 | 1 |
| N/A | 28 | 4 | 1. |
| 1 | 5 | 5 | 8 |
| 2 | 11 | 6 | 6 |
| 3 | 20 | Well Comments | |
| 4 | 18 | ****** LOVE SUBJECT | |
| 5 | 20 | 0 | 14 |
| 6 | 20 | 1 | 36 |
| 7 | 2 | 2 | 21 |
| | | 3 | 19 |
| ****** MONEY | | 4 | 16 |
| V/A | 22 | 5 | 6 |
| 1 | 17 | 6 | 12 |
| | 12 | PINAWEINA | |
| 3 | 19 | ********** OTHER | *************************************** |
| 1 00000 | 21 | N/A | 81 |
| | 16 | 1 | 8 |
| 5 | 15 | 2 | 1 |
| 7 | 2 | 3 | 1 |
| | | 5 | 3 |
| • | | 7 | 30 |

| Do you make merit often? | | Does witthayadana | |
|-------------------------------|---|------------------------|--|
| * MAKE MERIT OFTEN | | apply to what you are | |
| No | 41 | doing? | 1 |
| Sometimes | 19 | WITTHAYADANA APPLY | , |
| Yes | 64 | N/A | 6 |
| | | No | 13 |
| In what ways do you make | | Some | 12 |
| merit? | *************************************** | Yes | 93 |
| **** HOW MERIT | | | |
| N/A | 7 | How does witthayadana | |
| Giving | 24 | apply to what your are | |
| Help Others/ | 15 | doing? | |
| Disadvantaged | | ***** HOW APPLY | THE RESERVE OF THE PARTY OF THE |
| Sangha Related | 74 | N/A | 30 |
| Scholastic | 4 | Giving | 35 |
| | | Knowledge | 25 |
| Do you think that teaching | | Negative | 3 |
| is a source of merit for you? | | Quality | 31 |
| ***** IS TEACHING | | Nakhi i | than was purique entropy to |
| ***** MAKING MERIT | | | |
| N/A | 2 | | |
| No | 15 | | |
| Some | 6 | <u> </u> | |
| Yes | 101 | | |

| What is your definition of | |
|----------------------------|--------------------|
| witthayadana? | บ่องกฤกรัพเกากร |
| **** DEFINE | e ili anteniante |
| **** witthayadana | |
| N/A | ากรถได้เดลากิดเยาส |
| Give/Teach without Return | 55 |
| Giving/Teaching | 48 |
| Teaching/Helping | 14 |
| Disadvantaged | |

BIOGRAPHY



Larry Lee Henderson was born in Cocoa, Florida on Valentine's Day 1951. He came to Bangkok as a child at age 6, and attended the International School Bangkok for ten years. Following his graduation from Abilene Christian University in 1973 and Sunset School of Missions in 1975, Larry and his wife Pam returned to Thailand where they have lived for the past twenty years. Larry works as a Christian missionary, while Pam is a classroom teacher at the International School Bangkok. They have two children, Caleb who begins university in the Fall of 1995, and Rachel who will finish high school in the year 1999.